

# Yellow Envelope Upcoming Meetings

**2/24/2010 10:00:00 AM**

## Georgia State Election Board

**Local Code: 21-18**

**House Committee:** Governmental Affairs  
Austin Scott; 153rd (R)

**Senate Committee:** State and Local Governmental Operations  
John Wiles; 37th (R)

**Rules to be Amended:** 183-1-11-.02

The purpose of the proposed rule is to provide uniformity with respect to how a candidate's name may appear on the ballot so as to be conducive to the fair, legal, and orderly conduct of primaries and elections in this State.

**Location:** 2 Martin Luther King Jr. Drive SE, Room 512 West Tower, Atlanta, Georgia 30334

**Contact:** Wesley Tailor, The Office of Secretary of State  
404-656-2871

**Needed by Date:** 2/19/2010

**Needed by Contact:** Wesley Tailor, Division Director, Secretary of State, Elections Division, 2 Martin Luster King, Jr. Drive SE, Suite 1104, Atlanta, Georgia 30334

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for official record. Oral statements should be concise and will be limited to five minutes per person. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone and/or facsimile number, ect.) and be received in the office of the Secretary of State no later than close of business (5pm) on Friday, February 19th 2010. Written comments should be addresses to Wesley Tailor, Division Director, Secretary of State, Elections Division, 2 Martin Luster King, Jr. Drive SE, Suite 1104, Atlanta, Georgia 30334. Telephone 404-656-2871 or FAX 404-651-9531

**Website:** <http://www.gaseb.org/rules/183-1-11-.02.pdf>

## Yellow Envelope Upcoming Meetings

**Georgia Department of Community Health**

**Local Code: 86A-50**

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 111-8-25

The proposed rules combine and basically restate two sets of rules relating to the enforcement of licensing requirements into one new chapter of rules applicable to all facilities and providers licensed by the Department of Community Health, Healthcare Facility Regulation Division. In the formulation of the proposed new rules, the Department has considered the economic costs associated with the regulations and the impact on small businesses in the state. To the extent possible, the proposed rules do not impose excessive regulatory costs on the regulated entities while supporting the quality of care being delivered and the health and safety of the participants receiving care.

**Location:** Board Room at the Department of Community Health, #2 Peachtree Street, 5th Floor, Atlanta, Georgia

**Contact:** Clyde Reese, General Counsel of the Department of Community Health 404-657-7198

**Needed by Date:** 2/25/2010

**Needed by Contact:** Office of General Counsel  
2 Peachtree Street, NW  
Atlanta, Georgia 30303  
pjohnson@dch.ga.gov

**Needed by Description:** All interested persons are hereby given the opportunity to participate by submitting data, views or arguments (orally or in writing). Oral comments may be limited to 10 minutes per person. If you need auxiliary aids or services because of a disability, please contact the Office of General Counsel at 404-657-7195 at least three business days prior to the hearing.

**Website:** [http://www2.georgia.gov/vgn/images/portal/cit\\_1210/44/16/15600676420100125\\_160534.pdf](http://www2.georgia.gov/vgn/images/portal/cit_1210/44/16/15600676420100125_160534.pdf)  
[http://www2.georgia.gov/vgn/images/portal/cit\\_1210/44/17/156007064111-8-25InitialRuleJanuary2010.pdf](http://www2.georgia.gov/vgn/images/portal/cit_1210/44/17/156007064111-8-25InitialRuleJanuary2010.pdf)

# Yellow Envelope Upcoming Meetings

**3/3/2010 10:00:00 AM**

## Department of Revenue

**Local Code: 64-244**

**House Committee:** Ways & Means  
Larry O`Neal; 146th (R)

**Senate Committee:** Finance  
Chip Rogers; 21st (R)

**Rules to be Amended:** 560-11-11-.12

This is an amended Rule concerning the tables used for calculation for forest land protection act land use values.

The Rule states that the state shall be divided into 9 Conservation Use Valuation Areas (FLPAVA 1 through FLPAVA 9) and provides the table of per acre land values shall be applied to each acre of qualifies land within the FLPAVA for each soil productivity classification for timber land (W1 through W9)

**Location:** Department of Revenue  
1800 Century Blvd. NE  
Suite 15200  
Atlanta, Georgia 30345

**Contact:** Timothy Mitchell, Manager  
404-417-2283

**Needed by Date:** 3/3/2010

**Needed by Contact:** Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE,  
Suite 15300, Atlanta, Georgia 30345

**Needed by Description:** The Department must receive all comments regarding the above-referenced amended Rule from interested persons no later than 10:00am on Wednesday, March 3rd. Written comments must be sent to: Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE, Suite 15300, Atlanta, Georgia 30345. Electronic comments must be sent to [recommnts@dor.ga.gov](mailto:recommnts@dor.ga.gov). Facsimile comments must be sent to 404-417-6651. Please reference "notice Number PT 2010-2" on all comments.

**Website:** [n/a](#)

# Yellow Envelope Upcoming Meetings

**3/4/2010 10:00:00 AM**

## Department of Revenue

**Local Code: 64-243**

**House Committee:** Ways & Means  
Larry O`Neal; 146th (R)

**Senate Committee:** Finance  
Chip Rogers; 21st (R)

**Rules to be Amended:** 560-11-6-.09

This is an amended Rule concerning the table used for calculation for conservation use assessment values.

The Rule states that the state shall be divided into 9 Conservation Use Valuation Areas (CUVA 1 through CVUA 9) and provides the table of per acre land values shall be applied to each acre of qualifies land within the CUVA for each soil productivity classification for timber land (W1 through W9).

**Location:** Department of Revenue  
1800 Century Blvd. NE  
Suite 15200  
Atlanta, Georgia 30345

**Contact:** Timothy Mitchell, Manager  
404-417-2283

**Needed by Date:** 3/4/2010

**Needed by Contact:** Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE,  
Suite 15300, Atlanta, Georgia 30345

**Needed by Description:** The Department must receive all comments regarding the above-referenced amended Rule from interested persons no later than 10:00am on Thursday, March 4th 2010. Written comments must be sent to: Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE, Suite 15300, Atlanta, Georgia 30345. Electronic comments must be sent to [recommnts@dor.ga.gov](mailto:recommnts@dor.ga.gov). Facsimile comments must be sent to 404-417-6651. Please reference "notice Number PT 2010-1" on all comments.

**Website:** [n/a](#)