

# Yellow Envelope Upcoming Meetings

**7/21/2010 10:00:00 AM**

## Board of Pilotage Commissioners

**Local Code: 124-1**

**House Committee:** Natural Resources & Environment  
Lynn Smith; 70th (R)

**Senate Committee:** Natural Resources and the Environment  
Ross Tolleson; 20th (R)

**Rules to be Amended:** 494-1-1

The purpose of the proposed rule amendment is to add definitions for words and/or phrases that are used in other proposed rule amendments but not in the current Rules for the Government of Bar and Harbor Pilotage, Chapter 494-1-1; to delete definitions for words and/or phrases that are being deleted from the current Rules for the Government of Bar and Harbor Pilotage, Chapter 494-1-1 in other proposed rule amendments; and to clarify definitions or words and/or phrases used in the current Rules for the Government of Bar and Harbor Pilotage.

**Location:** 100 Gloucester Street, Brunswick, Georgia

**Contact:** Martin McCormack, Secretary, Board of Pilotage Commissioners  
912-264-6668

**Needed by Date:** 7/14/2010

**Needed by Contact:** Martin McCormack, Secretary, 700 Gloucester Street, Brunswick, Georgia 3150 or they can be faxed to Mr. McCormack at (912)267-9881

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for official record. Oral statements should be concise and will be limited to five (5) minutes per person. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 P.M.) on July, 14th 2010. Written comments should be addressed to Martin McCormack, Secretary, 700 Gloucester Street, Brunswick, Georgia 3150 or they can be faxed to Mr. McCormack at (912)267-9881.

**Website:** [n/a](#)

# Yellow Envelope Upcoming Meetings

**8/3/2010 10:00:00 AM**

## Georgia Public Service Commission

**Local Code: 60-128**

**House Committee:** Energy, Utilities & Telecommunications  
Jeff Lewis; 15th (R)

**Senate Committee:** Regulated Industries and Utilities  
Nancy Schaefer; 50th (R)

**Rules to be Amended:** 515-9-7-.02

The Commission's primary goal in this proceeding is to require, at a minimum, all natural gas Operators in Georgia to establish, as an integral part of the natural gas safety plan mandated by Commission Rule 515-9-7-.01; procedures for handling Areas of Natural Gas Emerencies (as defined in the proposed rule) occurring on the facilities of another Operator. Such procedures and the operator training required pursuant to 49 C.F.R. Parts 191 and 192 therefore are wholly necessary and critical to the health, welfare and safety of the public at large as well as Georgia's natural gas distribution and transmission systems and shall alleviate gaps in emergency response in areas of close proximity and/or in which overlapping natural gas distribution and/or transmission facilities reside. Such procedures and the training required pursuant to 49 C.F.R. Parts 191 and 192 therefore are further critical to the elimination and/or minimization of confusion, delay and unnecessary danger to the public and first responders whenever a natural gas emergency should arise (Commission Rule 515-9-7-.01(3)(a). See also, 515-9-7-.01(3)(g)(4)).

**Location:** Georgia Public Commission  
- main hearing room  
244 Washington Street, SW  
Atlanta, Georgia 30334

**Contact:** Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
244 Washington Street, S.W.  
Atlanta, Georgia 30334  
E-Mail: [ReeceM@psc.state.ga.us](mailto:ReeceM@psc.state.ga.us)

**Needed by Date:** 7/20/2010

**Needed by Contact:** Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
244 Washington Street, S.W.  
Atlanta, Georgia 30334  
E-Mail: [ReeceM@psc.state.ga.us](mailto:ReeceM@psc.state.ga.us)

**Needed by Description:** All interested parties who desire to do so may submit comments, data, views, arguments, or any other relevant matters in writing to the Commission concerning the proposed Rules. Such written material must be delivered to the Commission no later than 4:00 p.m. on July 20, 2010. The Commission requests that, where possible, comments include specific proposed, redlined edits to the Proposed Rule.

**Website:** <http://www.psc.state.ga.us/facts/docftp.asp?txtdocname=129181>

## Yellow Envelope Upcoming Meetings

**8/4/2010 9:30:00 AM**

### Georgia State Board of Veterinary Medicine

**Local Code: 77-57**

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 700-7-.03

**Purpose:** The purpose of this rule amendment is to update the requirements for veterinary continuing education.  
**Main Feature:** The main features of this rule amendment requires one (1) hour in laws, ethics and professionalism (LEAP) be in person, removes the blanket approval for LEAP continuing education providers, and limits the number of hours that can be acquired through in-house training.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Date:** 7/28/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be presented in writing. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on July 28, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Website:** <http://sos.georgia.gov/plb/veterinary/Notice%20and%20S&D%20700-7-.03%20and%20700-7-.04%20July%202010.pdf>

## Yellow Envelope Upcoming Meetings

### Georgia State Board of Veterinary Medicine

Local Code: 77-57

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 700-7-.04

**Purpose:** The purpose of this rule amendment is to update the requirements for veterinary technician continuing education.

**Main Feature:** The main features of this rule amendment requires one (1) hour in laws, ethics and professionalism (LEAP) be in person, removes the blanket approval for LEAP continuing education providers, and limits the number of hours that can be acquired through in-house training.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Date:** 7/28/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be presented in writing. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on July 28, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308.

**Website:** <http://sos.georgia.gov/plb/veterinary/Notice%20and%20S&D%20700-7-.03%20and%20700-7-.04%20July%202010.pdf>

# Yellow Envelope Upcoming Meetings

**8/5/2010 10:00:00 AM**

## Department of Corrections

**Local Code: 44-95**

**House Committee:** State Institutions & Property  
Terry Barnard; 166th (R)

**Senate Committee:** State Institutions and Property  
Johnny Grant; 25th (R)

**Rules to be Amended:** 125-4-3-.04

Friday is being added to the days when a Warden may be allowed to serve either 2 or 3 meals to inmates. Facility administrations currently work four ten hour days Monday through Thursday, This change would allow the Warden to serve either 2 or 3 meals on non-business days at the facility.

**Location:** Board Room, Floyd Building, East Tower, 8th Floor  
2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334

**Contact:** James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334  
404-656-0893

**Needed by Date:** 8/5/2010

**Needed by Contact:** James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334  
404-656-0893

**Needed by Description:** Those persons wishing to express opinions regarding said amendment may do so by telephone or in writing by 9:00am on or before August 5th 2010 to James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334. Telephone: 404-656-0893

**Website:** [n/a](#)