

# Yellow Envelope Upcoming Meetings

**8/3/2010 10:00:00 AM**

## Georgia Public Service Commission

**Local Code: 60-128**

**House Committee:** Energy, Utilities & Telecommunications  
Jeff Lewis; 15th (R)

**Senate Committee:** Regulated Industries and Utilities  
Nancy Schaefer; 50th (R)

**Rules to be Amended:** 515-9-7-.02

**Summary** The Commission's primary goal in this proceeding is to require, at a minimum, all natural gas Operators in Georgia to establish, as an integral part of the natural gas safety plan mandated by Commission Rule 515-9-7-.01; procedures for handling Areas of Natural Gas Emerencies (as defined in the proposed rule) occuring on the facilites of another Operator. Such procedures and the operator training required pursuant to 49 C.F.R. Parts 191 and 192 therefore are wholly necessary and critical to the health, welfare and safety of the public at large as well as Georgia's natural gas distribution and transmission systems and shall alleviate gaps in emergency response in areas of close proximity and/or in which overlapping natural gas distribution and/or transmission facilities reside. Such procedures and the training required pursuant to 49 C.F.R. Parts 191 and 192 therefore are further critical to the elimination and/or minimization of confusion, delay and unnecessary danger to the public and first responders whenever a natural gas emergency should arise (Commission Rule 515-9-7-.01(3)(a). See also, 515-9-7-.01(3)(g)(4)).

**Location:** Georgia Public Commission  
- main hearing room  
244 Washington Street, SW  
Atlanta, Georgia 30334

**Contact:** Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
244 Washington Street, S.W.  
Atlanta, Georgia 30334  
E-Mail: [ReeceM@psc.state.ga.us](mailto:ReeceM@psc.state.ga.us)

**Needed by Date:** 7/20/2010

**Needed by Contact:** Reece McAlister  
Executive Secretary  
Georgia Public Service Commission  
244 Washington Street, S.W.  
Atlanta, Georgia 30334  
E-Mail: [ReeceM@psc.state.ga.us](mailto:ReeceM@psc.state.ga.us)

**Needed by Description:** All interested parties who desire to do so may submit comments, data, views, arguments, or any other relevant matters in writing to the Commission concerning the proposed Rules. Such written material must be delivered to the Commission no later than 4:00 p.m. on July 20, 2010. The Commission requests that, where possible, comments include specific proposed, redlined edits to the Proposed Rule.

**Website:** <http://www.psc.state.ga.us/facts/docftp.asp?txtdocname=129181>

# Yellow Envelope Upcoming Meetings

**8/4/2010 9:30:00 AM**

## Georgia State Board of Veterinary Medicine

**Local Code: 77-57**

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 700-7-.03

**Summary** Purpose: The purpose of this rule amendment is to update the requirements for veterinary continuing education.  
Main Feature: The main features of this rule amendment requires one (1) hour in laws, ethics and professionalism (LEAP) be in person, removes the blanket approval for LEAP continuing education providers, and limits the number of hours that can be acquired through in-house training.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Date:** 7/28/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be presented in writing. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on July 28, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Website:** <http://sos.georgia.gov/plb/veterinary/Notice%20and%20S&D%20700-7-.03%20and%20700-7-.04%20July%202010.pdf>

## Yellow Envelope Upcoming Meetings

### Georgia State Board of Veterinary Medicine

Local Code: 77-57

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 700-7-.04

**Summary** Purpose: The purpose of this rule amendment is to update the requirements for veterinary technician continuing education.  
Main Feature: The main features of this rule amendment requires one (1) hour in laws, ethics and professionalism (LEAP) be in person, removes the blanket approval for LEAP continuing education providers, and limits the number of hours that can be acquired through in-house training.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Date:** 7/28/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be presented in writing. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on July 28, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-1308.

**Website:** <http://sos.georgia.gov/plb/veterinary/Notice%20and%20S&D%20700-7-.03%20and%20700-7-.04%20July%202010.pdf>

## Yellow Envelope Upcoming Meetings

**8/5/2010 10:00:00 AM**

### Department of Corrections

**Local Code: 44-95**

**House Committee:** State Institutions & Property  
Terry Barnard; 166th (R)

**Senate Committee:** State Institutions and Property  
Johnny Grant; 25th (R)

**Rules to be Amended:** 125-4-3-.04

**Summary** Friday is being added to the days when a Warden may be allowed to serve either 2 or 3 meals to inmates. Facility administrations currently work four ten hour days Monday through Thursday, This change would allow the Warden to serve either 2 or 3 meals on non-business days at the facility.

**Location:** Board Room, Floyd Building, East Tower, 8th Floor  
2 Martin Luther King, Jr. Drive  
Atlanta, Georgia 30334

**Contact:** James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334  
404-656-0893

**Needed by Date:** 8/5/2010

**Needed by Contact:** James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334  
404-656-0893

**Needed by Description:** Those persons wishing to express opinions regarding said amendment may do so by telephone or in writing by 9:00am on or before August 5th 2010 to James L. Allen, Policy & Procedure Administrator, Policy & Procedure Desk, Legal Office, #2 Martin Luther King Jr. Dr. Room 852 East Tower, Atlanta, Georgia 30334. Telephone: 404-656-0893

**Website:** [n/a](#)

## Yellow Envelope Upcoming Meetings

**8/9/2010 2:00:00 PM**

### Georgia Department of Driver Services

**Local Code: 120-49**

**House Committee:** Motor Vehicles  
Tom Rice; 51st (R)

**Senate Committee:** Transportation  
Jeff Mullis; 53rd (R)

**Rules to be Amended:** 375-3

**Summary** \*\* See website for details on rule changes.\*\*

**Location:** of Driver Services, 2206 East View Parkway, Conyers, Georgia

**Contact:** Karen Brooks, Paralegal, Georgia Department of Driver Services  
678-413-8765

**Needed by Date:** 8/8/2010

**Needed by Contact:** Legal and Investigative Services Division, Post Office Box 80447, Conyers, Georgia, 30013

**Needed by Description:** All interested persons are hereby advised of the opportunity to submit data, views, or arguments orally or in writing. Oral comments will be limited to 10 minutes per person. Anyone needing more than 10 minutes should request additional time by contacting the Legal and Investigative Services Division, Post Office Box 80447, Conyers, Georgia, 30013, in writing, 24 hours prior to the hearing.

**Website:** <http://www.dds.ga.gov/news/newsdetail.aspx?id=149>

# Yellow Envelope Upcoming Meetings

**8/18/2010 1:00:00 PM**

## Georgia Department of Education

**Local Code: 19-168**

**House Committee:** Education  
Brooks Coleman; 97th (R)

**Senate Committee:** Education and Youth  
Dan Weber; 40th (R)

**Rules to be Amended:** 160-5-1-.28

**Summary** New State Board of Education Rule 160-5-1-.28 STUDENT ENROLLMENT AND WITHDRAWAL is being proposed to replace the current Rule 160-5-1-.28 STUDENT ENROLLMENT AND WITHDRAWAL. This proposed new rule adds definitions to provide greater clarity to the terms of the new rule as well as bringing the rule into compliance with federal and recent state laws.

This proposed new rule institutes uniform provisions for documenting and recording the reasons for student withdrawal by specifically addressing the documentation necessary to indicate that a student transferred or has chosen to drop out of school. It also clarifies the appropriate

withdrawal reason to use for no-show students and students who did not withdraw according to school district procedures. Local education agencies (LEAs) in non-compliance with student withdrawal documentation and recording are subject to being reported to State Board of Education, an audit by the Governor's Office of Student Achievement, and forfeiture of the right to appeal Adequate Yearly Progress (AYP) determinations.

The proposed new rule further clarifies the circumstances in which grandparents with a power of attorney for the care of a minor child and noncustodial parents or other person standing in loco parentis of a transitioning military child are allowed to enroll and/or withdraw students.

**Location:** State Board Room, Georgia Department of Education. 2070 Twin Towers, 205 Jesse Hill Jr. Drive, SE, Atlanta, Georgia

**Contact:** Gregg Stevens, Assistant General Counsel, Georgia Department of Education 404-656-4689

**Needed by Date:** 8/12/2010

**Needed by Contact:** Rules Comments, Policy Division, Georgia Department of Education. 2053 Twin Towers East, 205 Jesse Hill Jr. Drive, S.E., Atlanta, Georgia 30334

**Needed by Description:** All interested persons are invited to submit data, views, or arguments, orally or in writing, regarding the proposed new rule. Anyone interested in submitting a written statement may do so by mailing a copy by August 12th 2010, to Rules Comments, Policy Division, Georgia Department of Education. 2053 Twin Towers East, 205 Jesse Hill Jr. Drive, S.E., Atlanta, Georgia 30334. Comments may also be sent via email to [policy@doe.k12.ga.us](mailto:policy@doe.k12.ga.us). Alternatively, comments may be registered by contacting the Ask DOE Help Desk by calling 1-800-311-3627. A representative at Ask DOE will log comments and will provide them to appropriate Department Staff.

**Website:** [http://www.gadoe.org/pea\\_board.aspx?PageReq=PEABoardProposed](http://www.gadoe.org/pea_board.aspx?PageReq=PEABoardProposed)

# Yellow Envelope Upcoming Meetings

**8/19/2010 9:30:00 AM**

## Department of Education

**Local Code: 19-167**

**House Committee:** Education  
Brooks Coleman; 97th (R)

**Senate Committee:** Education and Youth  
Dan Weber; 40th (R)

**Rules to be Amended:** 160-4-2-.20

**Summary** Rule 160-4-2-.20 LIST OF STATE-FUNDED K-8 SUBJECTS AND 9-12 COURSES FOR STUDENTS ENTERING NINTH GRADE IN 2008 AND SUBSEQUENT YEARS – The List of State-Funded 9-12 Courses is being revised to change the Mathematics Support III course from an elective (e) course to a core (c) Mathematics Support III course to provide flexibility and options for students struggling to meet the mathematics requirements for high school graduation. The mathematics portion of the amendment will be effective for two years. The amendment will also include health education course numbers for grades K-8 that were inadvertently omitted.

**Location:** State Board Room, Georgia Department of Education, 2070 Twin Towers East, 205 Jesse Hill Jr. Drive, SE, Atlanta, Georgia

**Contact:** Gregg Stevens, Assistant General Counsel, Department of Education  
404-656-4689

**Needed by Date:** 8/12/2010

**Needed by Contact:** Rules Comments, Policy Division, Georgia Department of Education. 2053 Twin Towers East, 205 Jesse Hill Jr. Drive, S.E., Atlanta, Georgia 30334

**Needed by Description:** All interested persons are invited to submit data, views, or arguments, orally or in writing, regarding the proposed new rule. Anyone interested in submitting a written statement may do so by mailing a copy by August 12th 2010, to Rules Comments, Policy Division, Georgia Department of Education. 2053 Twin Towers East, 205 Jesse Hill Jr. Drive, S.E., Atlanta, Georgia 30334. Comments may also be sent via email to [policy@doe.k12.ga.us](mailto:policy@doe.k12.ga.us). Alternatively, comments may be registered by contacting the Ask DOE Help Desk by calling 1-800-311-3627. A representative at Ask DOE will log comments and will provide them to appropriate Department Staff.

**Website:** [http://www.gadoe.org/pea\\_board.aspx?PageReq=PEABoardProposed](http://www.gadoe.org/pea_board.aspx?PageReq=PEABoardProposed)

## Yellow Envelope Upcoming Meetings

### Georgia Board of Examiners of Licensed Practical Nurses

Local Code: 35-35

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 400-2-.01

**Summary** **PURPOSE:** The purpose of the amendment is to update the rule clearly define those individuals who may become Licensed Practical Nurses in the state of Georgia through the passage of the NCLEX-PN.

**MAIN FEATURE:** The main feature of the amendment is to update the language and more clearly define applicants who may take the NCLEX-PN examination before licensure.

**Location:** Professional Licensing Boards Division, located at 237 Coliseum Drive, Macon, Georgia

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660

**Needed by Date:** 8/12/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660

**Needed by Description:** At the public hearing, anyone may present data, make a statement, comment or offer a viewpoint or argument, whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcome. To ensure their consideration, written comments must be received on or before August 12, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660.

**Website:** <http://sos.georgia.gov/plb/lpn/Notice%20and%20S&D%20400-2-.01%20July.pdf>

## Yellow Envelope Upcoming Meetings

### Georgia Board of Examiners of Licensed Practical Nurses

Local Code: 35-35

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 400-2-.06

**Summary** PURPOSE: The purpose of the amendment is to decrease the time period a temporary permit is valid.  
MAIN FEATURE: The main feature of the amendment is to change the time period a temporary permit is valid from nine (9) to six (6) months.

**Location:** Professional Licensing Boards Division, located at 237 Coliseum Drive, Macon, Georgia

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660

**Needed by Date:** 8/12/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660

**Needed by Description:** At the public hearing, anyone may present data, make a statement, comment or offer a viewpoint or argument, whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcome. To ensure their consideration, written comments must be received on or before August 12, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Examiners of Licensed Practical Nurses, 237 Coliseum Drive, Macon Georgia, 31217. FAX 478-207-1660.

**Website:** <http://sos.georgia.gov/plb/lpn/Notice%20and%20S&D%20400-2-.06%20July.pdf>

# Yellow Envelope Upcoming Meetings

**8/20/2010 9:45:00 AM**

## Georgia State Board of Architects and Interior Designers

**Local Code:**

**4-10**

**House Committee:** Regulated Industries  
Roger Williams; 4th (R)

**Senate Committee:** Insurance and Labor  
Ralph Hudgens; 47th (R)

**Rules to be Amended:** 50-9-.07

**Summary** Purpose: The Board proposes to adopt a rule requiring registered interior designers to imprint a seal on all documents prepared by the registered interior designer.  
Main Features: Requirement of seal; seals may be electronic; seals shall identify the registered interior designer; improper use of seal will be grounds for discipline; description of seal.

**Location:** Professional Licensing Boards Division, 237 Coliseum Dr., Macon, GA 31217

**Contact:** Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Architects and Interior Designers, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 478-314-5805

**Needed by Date:** 6/5/2009

**Needed by Contact:** Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Architects and Interior Designers, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 478-314-5805

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcome. To ensure their consideration, written comments must be received on or before August 13, 2010. Written comments should be addressed to Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Architects and Interior Designers, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 478-314-5805.

**Website:** <http://sos.georgia.gov/plb/architects/Notice%20and%20SD%2050-9-.07%20July%202010.pdf>

# Yellow Envelope Upcoming Meetings

**8/24/2010 1:00:00 PM**

**Department of Natural Resources**

**Local Code: 40-280**

**House Committee:** Natural Resources & Environment  
Lynn Smith; 70th (R)

**Senate Committee:** Natural Resources and the Environment  
Ross Tolleson; 20th (R)

**Rules to be Amended:** 391-2-4

**Summary** The purpose of the proposed amended Rule is twofold. First, ensure that the State of Georgia is fully compliant with Amendment 3 of the Interstate Fishery Management Plan for Shad and River Herring by closing commercial shad fisheries not deemed to be sustainable. Secondly, reduce the incidental catch of shortnose sturgeon in the commercial shad fishery so that the State of Georgia will be eligible to receive a permit from the National Marine Fisheries Service, This permit is necessary if the commercial shad fishery is to continue in the Altamaha and Savannah rivers.

**Location:** DNR Board Room  
2 Martin Luther King, Jr. Drive SE  
Suite 1252 East  
Atlanta, georgia 30334

**Contact:** Emily Hitchcock, Executive Council  
404-656-3500

**Needed by Date:**

**Needed by Contact:**

**Needed by Description:** This will be a board meeting not a Public Hearing. Interested parties have been afforded two opportunities to provide public input on mamangement of Georgia's shad fishery, a minimal public participation plan should provide adequate opportunity for additional public input at the Coastal Meeting on 8-24-10 and Board Action meeting on 8-25-10 9:00am.

**Website:** [n/a](#)

# Yellow Envelope Upcoming Meetings

**8/25/2010**

## Yellow Envelope Upcoming Meetings

### Department of Natural Resources

Local Code: 40-281

**House Committee:** Game, Fish, & Parks  
Bob Lane; 158th (R)

**Senate Committee:** Natural Resources and the Environment  
Ross Tolleson; 20th (R)

**Rules to be Amended:** 391-4-3-.13

**Summary** The purpose of fishing regulations is to manage Georgia's freshwater game species according to sound principles of wildlife management and to meet public objectives for use of these natural resources. The proposed changes will add lakes Bartlett's Ferry, Blue Ridge, Goat Rock, Oliver, and West Point to the list of reservoirs where it is legal to possess and use live blueback herring for bait. Although not native to these lakes, blueback herring now have established populations in these lakes and there is no longer justification for prohibiting anglers from using these fish as bait on these water bodies. Also proposed is to change the language used in Chapter 391-4-3-.13 that delineates a portion of Jones Creek as an artificial lure stream. The current language references the Blue Ridge Wildlife Management Area, which no longer exists and this administrative change would properly delineate the boundaries of the artificial lure portion of Jones Creek.

**Location:** 2 Martin Luther King, Jr. Drive, SE, Suite1252, Atlanta, Ga

**Contact:** Emily Hitchcock, Executive Counsel, Department of Natural Resources  
404-656-3500

**Needed by Date:** 7/29/2010

**Needed by Contact:** Mr. Keith Weaver  
Department of Natural Resources  
Wildlife Resources Division  
Fisheries Management Section  
2065 U.S. Highway 278, S.E.  
Social Circle, Georgia 30025

**Needed by Description:** Following the hearing, the Board of Natural Resources will consider the proposed rule and any comments received in the hearing process on Wednesday, August 26, 2010 at 9:00 a.m. at 2 Martin Luther King, Jr. Drive, SE, Suite1252, Atlanta, Ga. Any participant at the hearing may present data, make a statement or comment, or offer a viewpoint or argument, either orally or in writing. Statements should be concise to permit everyone an opportunity to speak. Participants in the hearing are required to register on arrival and to notify the registering official of their intent to give a statement. Those unable to attend the hearings may submit written statements, before close of business on July 29, 2010. Such statements should be mailed to the attention of Mr. Keith Weaver at:  
Department of Natural Resources  
Wildlife Resources Division  
Fisheries Management Section  
2065 U.S. Highway 278, S.E.  
Social Circle, Georgia 30025

## Yellow Envelope Upcoming Meetings

Please bring this notice to the attention of interested acquaintances. These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Keith Weaver at the above address no later than July 9, 2010.

**Website:** [http://www.gofishgeorgia.com/sites/default/files/uploads/wildlife/fishing/pdfs/regulations/2010\\_web\\_posting\\_0.pdf](http://www.gofishgeorgia.com/sites/default/files/uploads/wildlife/fishing/pdfs/regulations/2010_web_posting_0.pdf)

**8/25/2010 9:00:00 AM**

### Department of Natural Resources

**Local Code: 40-276**

**House Committee:** Natural Resources & Environment  
Lynn Smith; 70th (R)

**Senate Committee:** Natural Resources and the Environment  
Ross Tolleson; 20th (R)

**Rules to be Amended:** 391-6

**Summary** The Georgia General Assembly amended the Georgia Water Supply Act in 2008 and transferred the duties and responsibilities under the Georgia Water Supply Act from the Georgia Department of Natural Resources to the Georgia Environmental Facilities Authority. The Board of Natural Resources promulgates rules in 1989 implementing the Georgia Water Supply Act that now need to be repealed.

**Location:** Department of Natural Resources  
2 Martin Luther King, Jr. Drive, SE  
Suite 1252, East Tower  
Atlanta, Georgia 30334

**Contact:** Emily P. Hitchcock, Executive Counsel, 2 Martin Luther King, Jr. Drive, SE< Suite 1252, East Tower, Atlanta, Georgia 30334, or my email to [commissioner@dnr.state.ga.us](mailto:commissioner@dnr.state.ga.us)  
404-656-3500

**Needed by Date:** 6/30/2010

**Needed by Contact:** Emily P. Hitchcock, Executive Counsel, 2 Martin Luther King, Jr. Drive, SE< Suite 1252, East Tower, Atlanta, Georgia 30334, or my email to [commissioner@dnr.state.ga.us](mailto:commissioner@dnr.state.ga.us)

**Needed by Description:** Writing comments are welcomed. To ensure their consideration written comments should be received on or before 4:30pm on June 30th 2010. Written comments should be addressed to Emily P. Hitchcock, Executive Counsel, 2 Martin Luther King, Jr. Drive, SE< Suite 1252, East Tower, Atlanta, Georgia 30334, or my email to [commissioner@dnr.state.ga.us](mailto:commissioner@dnr.state.ga.us) with the words "rule repeal" in the subject line.

**Website:** [http://test.dnr.state.ga.us/sites/uploads/dnr/pdf/repeal\\_391-6\\_notice\\_synopsis.pdf](http://test.dnr.state.ga.us/sites/uploads/dnr/pdf/repeal_391-6_notice_synopsis.pdf)

## Yellow Envelope Upcoming Meetings

**8/30/2010 10:00:00 AM**

**Georgia State Board of Examiners for Speech-Language Pathology and Audiology** Local Code: 70-68

**House Committee:** Human Relations & Aging  
Len Walker; 107th (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 609-3-.04

**Summary** Purpose: The purpose of this rule amendment provides clarification on documentation requirement for reporting completion of the PCE/RPE.  
Main Feature: The rule amendment specifies the minimum work hour requirements for completion of the PCE/RPE.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, located at 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Needed by Date:** 8/23/2010

**Needed by Contact:** Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcomed. Such written comments must be legible and signed, should contain contact information for the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on August 23, 2010. Written comments should be addressed to Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Website:** <http://sos.georgia.gov/plb/speech/Notice%20and%20S&D%20609-3-%2004%20%20609-7-%2001%20July.pdf>

## Yellow Envelope Upcoming Meetings

**Georgia State Board of Examiners for Speech-Language Pathology and Audiology** Local Code: 70-68

**House Committee:** Human Relations & Aging  
Len Walker; 107th (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 609-7-.01

**Summary** Purpose: The purpose of this rule amendment restricts the CE that can be awarded for ethics, record-keeping, documentation, Georgia laws and rules, Medicaid regulations and/or Medicare regulations or related topics.  
Main Feature: The rule amendment restricts the CE that can be awarded for ethics, record-keeping, documentation, Georgia laws and rules, Medicaid regulations and/or Medicare regulations or related topics.

**Location:** Office of the Secretary of State, Professional Licensing Boards Division, located at 237 Coliseum Drive, Macon, Georgia 31217

**Contact:** Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Needed by Date:** 8/23/2010

**Needed by Contact:** Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcomed. Such written comments must be legible and signed, should contain contact information for the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m.) on August 23, 2010. Written comments should be addressed to Professional Licensing Boards Division, Georgia State Board of Examiners for Speech-Language Pathology and Audiology, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866-888-1308

**Website:** <http://sos.georgia.gov/plb/speech/Notice%20and%20S&D%20609-3-%2004%20%20609-7-%2001%20July.pdf>

# Yellow Envelope Upcoming Meetings

**9/2/2010 10:00:00 AM**

## Georgia Board of Nursing Home Administrators

**Local Code: 42-43**

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 393-3-.02

**Summary** Purpose: The purpose of the proposed chapter amendment is to correct an omission to the previously adopted amendment in August of 2009 that clarified the requirements for licensure as a Nursing Home Administrator.  
Main Feature: The main feature of the proposed chapter amendment is to update the minimum hours obtained in a Georgia Administrator in Training requirements for licensure.

**Location:** Secretary of State's Professional Licensing Boards Division, 237 Coliseum Drive in Macon, Georgia 31217

**Contact:** Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Nursing Home Administrators, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-7127

**Needed by Date:** 8/26/2010

**Needed by Contact:** Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Nursing Home Administrators, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-7127

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for official record. Oral statements should be concise and will be limited to five (5) minutes per person. Written comments are welcome. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 P.M.) on August 26, 2010. Written comments should be addressed to Randall D. Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Nursing Home Administrators, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (866) 888-7127.

**Website:** <http://sos.georgia.gov/plb/nursinghome/Notice%20and%20S&D%20393-3-.02%20June.pdf>