

# Yellow Envelope Upcoming Meetings

**1/21/2010 10:00:00 AM**

## Board of Chiropractic Examiners

**Local Code: 11-74**

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 100-4-.02

**Summary** Purpose: Recognizes a new organization for Diplomate Status/Certifications.  
Main Features: Adds the organization Medical Provider Workers Compensation Professional (MPWCP) to the list from which licensees may attain diplomate status and/or certification.

**Location:** Professional Licensing Boards Division, 237 Coliseum Dr., Macon, GA 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Chiropractic Examiners, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866/888-1304

**Needed by Date:** 1/14/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Chiropractic Examiners, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866/888-1304

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcome. To ensure their consideration, written comments must be received on or before January 14, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Chiropractic Examiners, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866/888-1304.

**Website:** <http://sos.georgia.gov/plb/chiro/Notice%20and%20S&D%20%20100-4-.02%20December%207.pdf>

## Yellow Envelope Upcoming Meetings

### Board of Chiropractic Examiners

**Local Code:** 11-74

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 100-17-.01

**Summary** Purpose: Requires all review agents to have the physiotherapy modalities certification.  
Main Features: Allows for a grandfather period for consideration of licensees as review agents.

**Location:** Professional Licensing Boards Division, 237 Coliseum Dr., Macon, GA 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Chiropractic Examiners, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866/888-1304

**Needed by Date:** 1/14/2009

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Chiropractic Examiners, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 866/888-1304

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**Website:** <http://sos.georgia.gov/plb/chiro/Notice%20and%20S&D%20100-17-%2001%20December.pdf>

# Yellow Envelope Upcoming Meetings

**1/26/2010 1:00:00 PM**

## Department of Natural Resources

**Local Code: 40-272**

**House Committee:** Natural Resources & Environment  
Lynn Smith; 70th (R)

**Senate Committee:** Natural Resources and the Environment  
Ross Tolleson; 20th (R)

**Rules to be Amended:** 391-2-3

**Summary** The proposed rules are organized in two parts: Purpose; and Procedures for Adjusting Marina Lease Rate.

The purpose of this rule is to establish the procedure pursuant to which the Coastal Marshlands Protection Committee will adjust the annual rental fee per acre for leasing state owned marshland and waterbottoms.

The procedure for adjusting the annual marina lease rate will use a 2009 base rate of \$1000.00 per acre. Beginning in 2010 the Committee will annually adjust the amount of the annual rental fee per acre for leasing state owned marshland and waterbottoms.

The adjustment will use the rate of change (inflation or deflation) in the Consumer Price Index as reported by the Bureau of Labor Statistics of the United States Department of Labor for the most recent calendar year. All of these provisions are specified in the Coastal Marshlands Protection Act, as recently amended in 2009.

The Committee shall determine the adjustment to the annual rental fee per acre for state owned marshland and waterbottoms on or before May 1 of each calendar year.

**Location:** Board Room, Suite 1252 East Tower, 2 Martin Luther King, Jr. Drive, Atlanta, Georgia, 30334

**Contact:** Emily Hitchcock, Executive Counsel, Department of Natural Resources  
404-656-3500

**Needed by Date:**

**Needed by Contact:** Wylie Goodloe, Habitat Management Program, Georgia Department of Natural Resources, Coastal Resources Division, One Conservation Way, Brunswick, Georgia, 31520-8687; wylie.goodloe@dnr.state.ga.us

**Needed by Description:** At the public hearing, anyone may present data, make a concise statement or comment, or offer a viewpoint or argument. Written comments are also welcome. To ensure their consideration, written comments should be received on or before November 12, 2009. Please address comments to Wylie Goodloe, Habitat Management Program, Georgia Department of Natural Resources, Coastal Resources Division, One Conservation Way, Brunswick, Georgia, 31520-8687; wylie.goodloe@dnr.state.ga.us

**Website:** <http://crd.dnr.state.ga.us/content/displaycontent.asp?txtDocument=1386>  
<http://crd.dnr.state.ga.us/Assets/Documents/Final%20for%20October%2016%202009%20Synopsis.pdf>

# Yellow Envelope Upcoming Meetings

**2/3/2010 10:00:00 AM**

## Georgia State Board of Veterinary Medicine

**Local Code: 77-55**

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 700-6-.01

**Summary** Purpose: The purpose of the rule amendment is to remove the ability for individuals to seek licensure by experience.  
Main Features: The main feature of the rule amendment removes the ability for individuals to seek licensure by experience.

**Location:** Offices of the Professional Licensing Board Division, 237 Coliseum Drive, Macon, GA 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (888)866-1308

**Needed by Date:** 1/27/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (888)866-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be presented in writing. Written comments are welcomed. Such written comments must be legible and signed, should contain contact information from the maker (address, telephone number and/or facsimile number, etc.) and be actually received in the office prior to the close of business (5:00 p.m. EDT) on January 27, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia State Board of Veterinary Medicine, 237 Coliseum Drive, Macon, Georgia 31217. Telephone (478) 207-2440 or fax (888)866-1308.

**Website:** <http://sos.georgia.gov/plb/veterinary/Notice%20and%20S&D%20700-6-.01%20November.pdf>

# Yellow Envelope Upcoming Meetings

**2/4/2010 8:15:00 AM**

## Georgia Composite Medical Board

**Local Code: 38-119**

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 360-3

**Summary** 360-3-.01: The purpose of these rule changes is to reflect the new name of the Board and amend the rules to make consistent with the changes to the new Georgia Medical Practice Act (HB 509).

360-3-.02: The proposed amendment change the name of the Board and Department of Human Services and also change references to certain code sections that have been changed by the new Georgia Medical Practice Act.

360-3-.03: The purpose of these rules changes is to reflect the new name of the Board.

360-3-.04: The purpose of the amendment is to amend the rules to make consistent with the changes to the new Georgia Medical Practice Act.

360-3-.05: The purpose of the amendment adds language that provides regulatory oversight of medical assistants, polysomnography technologist and radiology technologists and to make consistent with the changes to new Georgia Medical Practice Act.

**Location:** 36th Floor Board Room, 2 Peachtree Street NW, Atlanta, Georgia 30303

**Contact:** LaSharn Hughes, MBA, Executive Director, 404-656-3913

**Needed by Date:** 1/29/2010

**Needed by Contact:** Diane Atkinson, Georgia Composite Medical Board, 2 Peachtree Street, NW, 36th Floor, Atlanta, Georgia 30303

**Needed by Description:** Any interested person who will be affected by these rules may present his or her comments to the Board no later than January 29th 2010 or make comments at the public hearing. Comments may be directed to Diane Atkinson, Georgia Composite Medical Board, 2 Peachtree Street, NW, 36th Floor, Atlanta, Georgia 30303 or may be received by the Board by email at [matkinson@dch.ga.gov](mailto:matkinson@dch.ga.gov)

**Website:** [http://medicalboard.georgia.gov/vgn/images/portal/cit\\_1210/42/12/154711585Rule%20360-3%20Investigations%20and%20Discipline.pdf](http://medicalboard.georgia.gov/vgn/images/portal/cit_1210/42/12/154711585Rule%20360-3%20Investigations%20and%20Discipline.pdf)

# Yellow Envelope Upcoming Meetings

**2/12/2010 9:30:00 AM**

## Georgia Board of Dentistry

**Local Code: 18-77**

**House Committee:** Health & Human Services  
Sharon Cooper; 41st (R)

**Senate Committee:** Health and Human Services  
Don Thomas; 54th (R)

**Rules to be Amended:** 150-13-.01 and 150-13-.02

**Summary** Purpose: To update the permitting and practice requirements for Georgia licensed dentists who have Conscious Sedation and/or Deep Sedation/General Anesthesia Permits.  
Main Features: Provides an update to the permitting and practice requirements for Georgia licensed dentists who have Conscious Sedation and/or Deep Sedation/General Anesthesia Permits.

**Location:** Professional Licensing Boards Division, 237 Coliseum Dr., Macon, GA 31217

**Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Dentistry, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 1-866-888-1308

**Needed by Date:** 2/5/2010

**Needed by Contact:** Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Dentistry, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 1-866-888-1308

**Needed by Description:** At the public hearing anyone may present data, make a statement, comment or offer a viewpoint or argument whether orally or in writing. Lengthy statements or statements of a considerable technical or economic nature, as well as previously recorded messages, must be submitted for the official record. Oral statements should be concise and will be limited to 5 minutes per person. Additional comments should be presented in writing. Written comments are welcome. To ensure their consideration, written comments must be received on or before February 5, 2010. Written comments should be addressed to Randall Vaughn, Division Director, Secretary of State, Professional Licensing Boards Division, Georgia Board of Dentistry, 237 Coliseum Drive, Macon, Georgia 31217. FAX: 1-866-888-1308.

**Website:** <http://sos.georgia.gov/plb/dentistry/Notice%20and%20SD%20150-13-%2001%20and%20150-13-%2002%20January%2011%202010.pdf>

# Yellow Envelope Upcoming Meetings

**2/17/2010 10:00:00 AM**

## Department of Revenue

**Local Code: 64-242**

**House Committee:** Ways & Means  
Larry O`Neal; 146th (R)

**Senate Committee:** Finance  
Chip Rogers; 21st (R)

**Rules to be Amended:** 560-10-31

**Summary** 560-10-31.01- This rule is needed in order to provide clarification of terms used in Chapter 560-10-31

560-10-31-.02- This sets forth the registration deadlines for intrastate and interstate motor carriers

560-10-31-.03 This Rule provides that it is the responsibility of t Motor Carrier to maintain registration as provided for in Chapter 560-10-31

560-10-31-.04 This Rule forth the responsibilities of an insurance carrier that provides liability insurance to Motor Carriers.

560-10-31-.05 This rule sets forth the registration fees for Motor Carriers and provides fees for Motor Carriers who fail to register on time.

**Location:** Department of Revenue  
Suite 15200  
1800 Century Blvd.  
Atlanta, Georgia 30345

**Contact:** Timothy Mitchell, Manager, Tax Law and Policy  
404-417-2283

**Needed by Date:** 2/17/2010

**Needed by Contact:** Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE, Suite 15300, Atlanta, Georgia 30345

**Needed by Description:** The Department must receive all comments regarding the above referenced proposes Rules form the interested persons no later than 10:00am on Wednesday, February 17th 2010. Written comments must be sent to: Commissioner, Georgia Department of Revenue, 1800 Century Blvd. NE, Suite 15300, Atlanta, Georgia 30345. Electronic comments must be sent to [recomments@dor.ga.gov](mailto:recomments@dor.ga.gov). Facsimile comments must be sent to 404-417-6651. Please reference "Notice Number MVD 2010-1" on all comments.

**Website:** [n/a](#)

# Yellow Envelope Upcoming Meetings

**2/19/2010 10:00:00 AM**

## Georgia Department of Agriculture

**Local Code: 2-197**

**House Committee:** Agriculture & Consumer Affairs  
Tom McCall; 30th (R)

**Senate Committee:** Agriculture and Consumer Affairs  
John Bulloch; 11th (R)

**Rules to be Amended:** 40-7-18-.01

**Summary** It is proposed to promulgate rule 40-7-18-.01 to comply with Senate Bill 80, passed during the 2009 Legislative Session, and implemented to provide requirements of testing of samples of foods and ingredients of food processing plants for the presence of poisonous or deleterious substances or other contaminants. This bill provides for food safety plans, reports and records and provides the right of entry in food establishments and transport vehicles and the examination of samples obtained.

**Location:** Room 201 of the Agriculture Building, located at 19 Martin Luther King, Jr. Drive, Atlanta, Georgia 30334

**Contact:** Mr. Oscar Garrison, Assistant Commissioner  
Consumer Protection  
Georgia Department of Agriculture  
19 Martin Luther King, Jr. Drive, Room 321  
Atlanta, Georgia 30334  
Telephone Number: 404-656-3630  
FAX Number: 404-463-6428

**Needed by Date:** 2/18/2010

**Needed by Contact:** Mr. Oscar Garrison, Assistant Commissioner  
Consumer Protection  
Georgia Department of Agriculture  
19 Martin Luther King, Jr. Drive, Room 321  
Atlanta, Georgia 30334  
Telephone Number: 404-656-3630  
FAX Number: 404-463-6428

**Needed by Description:** Interested persons may call to request a copy of the proposed rules or may submit written request to:

Mr. Oscar Garrison, Assistant Commissioner  
Consumer Protection  
Georgia Department of Agriculture  
19 Martin Luther King, Jr. Drive, Room 321  
Atlanta, Georgia 30334  
Telephone Number: 404-656-3630  
FAX Number: 404-463-6428

Please submit written comments to the above address or fax. Written comments must be received no later than the close of business (4:30 p.m. EDT) on February 18, 2010. You may download a copy of the synopsis and the proposed rules below.

**Website:** [http://agr.georgia.gov/00/article/0,2086,38902732\\_39815994\\_155345489,00.html](http://agr.georgia.gov/00/article/0,2086,38902732_39815994_155345489,00.html)